

General Information for Brandon, Vermont 05733 townofbrandon.com

EMERGENCY PHONE NUMBERS- DIAL 911

FIRE- 247-5530

POLICE-247-5723 (non-emergency daytime# 247-0222)

RESCUE SQUAD-247-6828

HOSPITALS: Porter Medical Center(Middlebury-20 minutes north) 388-7901

Rutland Regional Medical Center(Rutland-20 minutes south) 658-3456

Vermont Poison Control Center- 802-658-3456

Town of Brandon- for info on boards, hours of operation for many things etc. townofbrandon.com

BRANDON MUNICIPAL INFORMATION

Attorneys: James Leary- 247-9595 * Mitch Pearl - 388-6356 * Jeff Smith - 247-3737

Brandon Free Public Library- 247-8230

Brandon Area Chamber of Commerce- 247-6401 info@brandon.org

For a listing of many of the business and services you may require, go to- www.brandon.org

Brandon Recreation Dept.- Adult & Children's programs- 247-3635

Business start-up info & help- Economic Development officer- 247-3635 x-213 or **Brandon Chamber** 247-6401

Electric power- Green Mountain Power-800-649-2877

Doctors: Chiropractic- **Fostering Wellness-** 247-6464

Brandon Medical Center (multiple doctors) 247-6305

Neshobe Family Medicine (multiple doctors)- 247-3755

Veterinarian- Otterside Animal Hospital- 247-3335

Animal Control- 247-5723

Dog License- over 4 months old, through the town clerk- 247-5721

Game Warden- 388-4919 (hunting licenses are available through the town clerk 247-5721)

Garbage collection- Private haulers are available or take it yourself to the transfer station- 247-8372

Health Officer- 247-3635

Highway Department- 247-3600 (or 247-3635 town office)

Internet(high speed)/phone/TV-Comcast-comcast.com 800-266-2278 -**FairPoint-** fairpoint.com 866-984-2001 -**Satellite**

Motor Vehicle Department- 802-828-2000

Neshobe Golf Club- 247-3611

Post Office- 247-6666 Window hours- M-F 8:30am- 5pm Sat- 9am-noon

Register to vote- info through the town clerk- 247-5721

Schools: Neshobe Elementary School- 247-3721 (pre-school 3 & 4 year old programs and K-6th grade)

Otter Valley Union High School- 247-6833 (Grades 7-12)

Senior Citizens Center- 247-3121 community meals and activities

Sewer Department- day- 247-6730 nights- 247-3600

Town Clerk- 247-5721 open 8am-4pm Mon-Fri

Town Offices- 247-3635

Town Manager- 247-3635

Transfer Station- garbage and recyclables- 247-8372 open- Tues-10-3 Thurs 12-6 Sat- 8-1

Water department- 247-3311

Zoning Administrator/Land Use Officer- 247-3635

The Mondlak Visitors Center- 4 Grove St.- brochures of area sites of interest as well as the **Brandon Museum**

Meetings of boards and organizations-(not complete list)

-**Board of Civil Authority-** meets when posted 247-3635

-**Planning Commission-** 1st and 3rd Mondays 7pm- Brandon Library 247-3635

-**Prudential Board-** (Water Dept.)- 1st Wednesday 7pm- Fire Station 247-3635

-**Selectboard-** 2nd and 4th Mondays 7pm- Town Hall Basement Meeting Room 247-3635

-**Development Review Board-** 3rd Tuesdays, when needed- Town Hall Basement Meeting Room 247-3635

-**Chamber of Commerce-** 3rd Mondays 6:30pm- Cliver Meeting at the Brandon Museum 247-6401

Check out our exciting new initiative at GatewaysToBrandon.com for local adventures!!